

Southern Regional Challenge 2011

Dates: July 1st – Sept 26th 2011

Requirements: Please submit all documentation to May Pang at mayp@marketamerica.com or fax # 1-336-605-1984

All documentation must be received before midnight on Monday, September 26th, 2011.

Distributor Name: _____ Phone: _____
Pat Live: _____ Email Address: _____

1. Purchase three tickets to the 2011 Regional Convention. Ticket #'s _____

2. Sell one ticket to the 2012 World Conference to a distributor in your organization.
Distributor sold to: _____ Phone # _____ Ticket # _____

3. Conduct or attend one ECCT with a Distributor in your organization.
Date: _____ Trainer: _____ You: _____
Date: _____ Trainer: _____ Distributor: _____

4. Retail \$1000 – Print Report from Reports – Customer – Sales by Customer on Unfranchise.com **SUBMIT WITH CHALLENGE**
Must be sales to customers – not distributors or personal use.

5. Generate 150BV in sales through your web portal to customers – Please SUBMIT detailed sales report showing online purchases

| | | |
|-------------|-----------------|----------|
| Date: _____ | Customer: _____ | BV _____ |
| Date: _____ | Customer: _____ | BV _____ |
| Date: _____ | Customer: _____ | BV _____ |
| Date: _____ | Customer: _____ | BV _____ |

6. You and two customers purchase from our Partner stores online.

| | | |
|-------------|-----------------|--------------|
| Date: _____ | Customer: _____ | Store: _____ |
| Date: _____ | Customer: _____ | Store: _____ |
| Date: _____ | You: _____ | Store: _____ |

7. Sell 10 "Optimal Wellness Kit" Packages US Code#6476; CAN Code #C6476 (\$69.95 SRP/\$50.00 Dist/30BV) to customers ONLY

| | | | |
|-------------|-----------------|-------------|-----------------|
| Date: _____ | Customer: _____ | Date: _____ | Customer: _____ |
| Date: _____ | Customer: _____ | Date: _____ | Customer: _____ |
| Date: _____ | Customer: _____ | Date: _____ | Customer: _____ |
| Date: _____ | Customer: _____ | Date: _____ | Customer: _____ |
| Date: _____ | Customer: _____ | Date: _____ | Customer: _____ |

8. Host, attend or present at two home business presentations.

| | | | |
|-------------|-------------|---------------|--|
| Date: _____ | Host: _____ | Attend: _____ | Present: _____ (Check the correct box) |
| Date: _____ | Host: _____ | Attend: _____ | Present: _____ (Check the correct box) |

9. Have four guests who attend either a HBP or UBP.

| | | | |
|-------------|-------------------------|------------------|--------------|
| Date: _____ | HBP or UBP (Circle One) | Presenter: _____ | Guest: _____ |
| Date: _____ | HBP or UBP (Circle One) | Presenter: _____ | Guest: _____ |
| Date: _____ | HBP or UBP (Circle One) | Presenter: _____ | Guest: _____ |
| Date: _____ | HBP or UBP (Circle One) | Presenter: _____ | Guest: _____ |

10. Personally Sponsor three new qualified distributors

| | | |
|-------------|-------------|----------------|
| Date: _____ | Name: _____ | Dist ID# _____ |
| Date: _____ | Name: _____ | Dist ID# _____ |
| Date: _____ | Name: _____ | Dist ID# _____ |

**** To be eligible to win the Regional Challenge, you must be in attendance at the Regional Convention.**